

City Council Meeting/Public Hearing  
Agenda

April 15, 2024

6:30 p.m. Public Meeting

**Hybrid Meeting in Person and Via Zoom**

Phoenix Plaza Civic Center 220 N. Main St./Via Zoom

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*A complete agenda packet is available on the city's website. This meeting is being conducted in person and virtually to allow for public participation. A recording of the meeting in its entirety will be posted to [www.phoenixoregon.gov](http://www.phoenixoregon.gov). To comment on agenda items, please write your name on the sign-in sheet and include the item number, if attending via Zoom raise your hand when the topic is discussed by Council. **If you need special accommodations, please give the City Recorder 72-hours prior notice.***

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Please click the link below to join the webinar:

[https://us06web.zoom.us/j/86959261264?pwd=zW4kGq0uE6qQ8ds-U9l0scZdVqwJag.gx1\\_GA62PS1We-tO](https://us06web.zoom.us/j/86959261264?pwd=zW4kGq0uE6qQ8ds-U9l0scZdVqwJag.gx1_GA62PS1We-tO) Passcode: 157885

Or One tap mobile: +1 346 248 7799, 86959261264#, \*157885# US (Houston) +1 669 444 9171, 86959261264#, \*157885# US

Or Telephone: Dial (for higher quality, dial a number based on your current location):

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**1. Call to Order / Roll Call / Confirmation of a Quorum**

**2. Pledge of Allegiance**

**3. Presentations**

- a. Jackson County Animal Control Service District – Joel Benton Senior Deputy County Administrator/County Counsel
- b. Government and Public Safety Center Update,.....4

**4. Public Comments**

*This item is for persons wanting to present information or raise an issue, not on the agenda. Each person shall be limited to three minutes and may not allocate their time to others unless authorized by the Presiding Officer. To comment, please write your name on the sign-in sheet. When your name is called, step forward to the podium and state your name and address for the record. If attending virtually, please raise your hand and wait to be allowed to speak. When your name is called, please unmute yourself and state your name and address for the record. (In accordance with state law, a recording of the meeting will be available at city hall, but only your name will be included in the meeting minutes). While the Council or staff may briefly respond to your statement or question, **the law does not permit action on, or extended discussion of, any item not on the agenda** except under special circumstances.*

**5. Consent Agenda**

*Items on the Consent Agenda are considered routine and will be adopted by one motion. **There will be no separate discussion of these items unless it is requested by a member of the Council or staff.** If so requested, that item will be pulled from the Consent Agenda and considered separately immediately following approval of the remaining items.*

a. Minutes to Approve and File:

- 1. Minutes from City Council Study/Work Session Meeting April 01, 2024,.....18
- 2. Minutes from City Council Meeting April 01, 2024,.....20

**6. Consent Agenda Items Pulled for Discussion**

**7. Public Hearing**

- a. Ordinance No. 1038 – Parks Utility Billing Fees,.....24
- b. Ordinance No. 1039 – Transportation Utility Billing Fees,.....45

**8. Staff Reports**

- a. City Attorney
- b. City Manager
- c. Deputy City Manager

**9. Mayor and Council Comments / Reports**

*Any Councilor may make an announcement or raise any item of business that is not on the agenda. While other Councilors or city staff may briefly respond or comment, the law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances. If extended deliberation or potential action on a matter is desired, Council may direct staff to place the item on a future meeting agenda.*

**10. Adjournment**