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Parks and Recreation Committee

**Agenda**

November 16, 2023

6:00 p.m. Public Meeting

**Hybrid Meeting in Person and Via Zoom**

Phoenix Plaza Civic Center 220 N. Main St./Via Zoom

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*A complete agenda packet is available on the city's website This meeting is being conducted in person and virtually to allow for public participation. A recording of the meeting in its entirety will be posted to [www.phoenixoregon.gov](http://www.phoenixoregon.gov). To comment on agenda items, please write your name on the sign-in sheet and include the item number, if attending via Zoom raise your hand when the topic is discussed by Committee. **If you need special accommodations, please give the City Recorder 72-hours prior notice.***

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Please click the link below to join the webinar:

<https://us06web.zoom.us/j/88387937531?pwd=mHdjRv6yXSNUYg2tdYUKOhNMblWJnA.zGTe5iYMoAt-zVik>

Passcode: 039274

Or One tap mobile: +1 253 215 8782, 88387937531#, \*039274# US (Tacoma) +1 346 248 7799, 88387937531#, \*039274# US (Houston)

Or Telephone: Dial (for higher quality, dial a number based on your current location):

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**1. Call to Order / Roll Call / Confirmation of a Quorum**

**2. Approval of Minutes:** October 19, 2023 (pg. 3)

**3. Public Comments**

This item is for persons wanting to present information or raise an issue, not on the agenda. Each person shall be limited to three minutes and may not allocate their time to others unless authorized by the Presiding Officer. To comment, please write your name on the sign-in sheet. When your name is called, step forward to the podium and state your name and address for the record. If attending virtually, please raise your hand and wait to be allowed to speak. When your name is called, please unmute yourself and state your name and address for the record. (In accordance with state law, a recording of the meeting will be available at city hall, but only your name will be included in the meeting minutes). While the Committee or staff may briefly respond to your statement or question, the law does not permit action on, or extended discussion of, any item not on the agenda except under special circumstances.

**4. Old Business**

- a. Council Liaison Report – Krista Peterson
- b. Bulb Planting
- c. Inventory Recap (pg. 5)

**5. New Business**

- a. Peace Pole Presentation – John Duffie` (pg. 7)
- b. Events and Budget

**6. Member Comments**

**7. Adjournment – Next meeting January 18, 2023**