

# PHOENIX URBAN RENEWAL AGENCY

## APPLICATION

**Return to:** Phoenix Urban Renewal Agency, PO Box 330, 112 W. 2<sup>nd</sup> St, Phoenix, OR 97535

**Phone (541) 541-535-1955 -- Fax (541) 535-5769 -- Email: [bonnie.pickett@phoenixoregon.gov](mailto:bonnie.pickett@phoenixoregon.gov)**

1. Name: \_\_\_\_\_

2. Mailing address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

3. Residence address (if different) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. Current occupation: \_\_\_\_\_

(\*NOTE \* If retired or unemployed, state your general or past profession)

5. Phone number(s): Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

6. How long have you: a) lived in Phoenix? \_\_\_\_\_ b) owned a business in Phoenix? \_\_\_\_\_

Applicants must either live within, or own a business located within, the city limits. If you do not know if you are inside the city limits, please check the official zoning map at PHURA or City Hall.

7. How long have you lived in Jackson County?: \_\_\_\_\_

8. Are you an employee of the City of Phoenix, an occasional or potential contract employee, or have any other real or potential conflict of interest in working or serving in this capacity?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, please describe: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

9. I believe that I am qualified for and should be considered for the Budget Committee and should be considered for the following reasons: (Attach additional sheet if necessary).

10. The skills I can bring to the position include:

11. Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Application Process: In addition to submitting an application, you may be asked to participate in an interview. The Agency appoints its own Budget Committee members.

Eligibility: You must either live within, or own a business within, the Phoenix city limits.

Board Terms: The Board of Directors consists of the City of Phoenix City Council. The Board's terms will reflect each Council members terms as elected.

Special Notice: Please be advised that members of the Board of Directors are required to file an annual **Statement of Economic Interest** with the State of Oregon. A sample reporting form is available from the Urban Renewal Office, indicating the type of information you will be required to disclose if you are appointed.

**Thank you for completing this application form and for your interest in volunteering on the PHURA Budget Committee.**