

**CITY OF PHOENIX  
CHARTER COMMITTEE WORKSHOP  
PHOENIX BRANCH LIBRARY  
510 W 1<sup>ST</sup> STREET  
WEDNESDAY, JULY 8, 2015  
10:00 a.m.**

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- 1. CALL TO ORDER/ROLL CALL**
- 2. Review City Charter**
- 3. ADJOURNMENT**

**NOTE: At Workshops only the items listed on the agenda may be discussed. Discussion on any other issue is not allowed and testimony will not be taken.**